



GUIDE TO RECORDS ON SOCIAL SERVICES

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Describing Archives: A Content Standard

Carl Christian Reindorf Archives and Special Collection Unit

P. O. Box 76, Akropong - Akuapem

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Summary Information

Repository: Carl Christian Reindorf Archives and Special Collection Unit

Title: Records on Social Services

ID: GH.ACIG.PCG.04

ID [aspace_uri]: /repositories/2/resources/16

Date [inclusive]: 1848-2007

Physical Description: 6.67 Linear feet

Language of the Material: English

General Physical Description note: : 16 Boxes

Abstract:

This collection contains records on social services in the Presbyterian church of Ghana (1848 – 2007). The collection consists of Health and Environment Records, Publications Records and General Education Records. It also includes records on Development and Water Projects and records on Agricultural Services Projects.

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Preferred

Citation note: [Description and date of item], [Box and folder number], Records on Social Services, 1848-2007, Johannes Zimmerman Library, Carl Christian Reindorf Archives and Special collection Section, Akrofi - Christaller Institute of Theology, Mission and Culture.

Biographical/Historical note

The Presbyterian Church of Ghana is a product of three main missionary movements, namely: the Evangelical Missionary Society, Basel, Switzerland, commonly known as the Basel Mission; the Moravian Church, Jamaica in West Indies and also the United Free Church of Scotland. The Evangelical Missionary Society, Basel, which was founded in 1815, sent missionaries to the then Gold Coast colony in 1828 at the request of the King of Denmark. They landed at Osu (Christiansborg), which was then controlled by the Danes, on 18th December 1828. After fifteen years of evangelisation, no single convert was won. Many of the missionaries sent, died. In 1843, a new beginning was made at Akropong Akuapem with the arrival of the Moravian Christians from Jamaica. These Jamaicans were brought because

of their African descent which was deemed to enable them to withstand the tropical climatic conditions which had decimated the ranks of the early white missionaries and also to convince the indigenous people that Africans could become Christians. With the active support of devoted African Christians the small Christian community grew and exerted its influence in many communities. The Basel Evangelical Mission Church of the Gold Coast spread from Accra to Akuapem, Krobo, Akyem, Kwahu, Asante, Brong and northwards to Yendi.

By the close of the nineteenth century the Church could boast of a membership of about thirty-three thousand (33,000) baptised members. The products of the Seminary in Akropong, founded in 1848, constituted the elite corps of the missionary enterprise. These noble armies of trained teacher/catechists were and continue to be the pathfinders and pioneers in sustained missionary work in the Presbyterian Church of Ghana. Statistics of the first Synod of the Church held at Akropong-Akuapem in August 1918 indicated that the Church was then organized around eleven (11) central stations comprising two hundred (200) town and village Congregations under the supervision of thirty (30) African pastors and a host of teacher-catechists. The central stations were: Osu (Christiansborg), Abokobi, Aburi, Akropong, Anum, Odumase (Krobo), Nsaba, Begoro, Kyebi, Abetifi and Kumasi.

The Basel Mission Church contributed to, and in some cases pioneered the agricultural, medical, commercial and educational development of the country. Through the Basel Trading Company, the Basel Mission Church engaged in the development of the palm oil trade which preceded the development of cocoa as a cash crop and a major foreign exchange earner. It introduced cocoa into the Gold Coast on an experimental basis. A moratorium on personnel and funding from overseas was imposed on the Church with the repatriation of the German workers of the Basel Mission in the then Gold Coast colony during the First World War. The courageous army of African pastors, Catechists and Presbyters assumed direct leadership of the Church. The crisis created by the forced exodus of German missionaries during the First World War was effectively managed until the Scottish missionaries, led by the Rev. Dr. A. W. Wilkie, were invited by the British colonial authority to fill the leadership vacuum. The main stations, the boarding schools and seminaries were being managed by the Basel missionaries. Before the Rev. G. Zurchur, the General Superintendent of the Basel Mission left the Gold Coast during the repatriation; he placed each pastor in charge of a District and set up a standing ecclesiastical authority composed of African pastors and elders at Akropong in August, 1918.

The Synod which was summoned at the instance of Rev. Dr. Wilkie marked the beginning of a radical break from the Basel Mission centrally controlled model of Church administration and governance to the more democratic participatory polity of the Reformed Tradition. Since the establishment of the Basel mission outpost in the Gold Coast in 1828 the life and work of the Church had been governed by Regulations issued by the Basel Mission Committee in Basel (see "Die Ordnung"). The adoption of the Reformed polity set in motion a chequered history of the development of the Reformed Presbyterian tradition which found its visible expression in the naming of the Church, in 1926 at the Abetifi Synod, THE PRESBYTERIAN CHURCH OF THE GOLD COAST. The first Synod at Akropong appointed the first African leadership of the Church: Rev. Peter Hall, Moderator, and Rev. N.T. Clerk, Synod Clerk. "Courts" of the Church were established. In 1929 the Regulations, Practice and Procedure (R.P.P) was completely revised to reflect the new polity, which was a break from the framework set in "Die Ordnung" of the Basel Mission.

In 1930 the Synod Committee was legally recognized as legal trustees of the Church

responsible for property of the Church. In 1950 the posts of the General Manager of Schools and the Treasurer of the Church were taken over by indigenes. Thus from 1918 the Church started to be self-governing and by 1950 it had attained complete independence. After the independence of Ghana in March 1957 the Church became "The Presbyterian Church of Ghana".

BIBLIOGRAPHY

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Arrangement note

The records are arranged in five (5) series, four (4) of them have been further arranged in sub - series. The series and sub - series arrangements of the records are as follows:

SERIES A, RECORDS ON HEALTH AND ENVIRONMENT, 1959 – 2003:

Sub - series 1, General Records on Health and Environment, 1959 – 2000;

Sub - series 2, Health Services Reports, 1967– 1995;

Sub - series 3, Health Services Handbooks, 1960 – 2003.

SERIES B, RECORDS ON PUBLICATIONS, 1954 – 2004:

Sub - series 1, Book Depot Records, 1958 – 2001;

Sub - series 2, Literature Committee Records, 1966 – 1998;

Sub - series 3, Christian Messenger Records, 1954 – 2004.

SERIES C, RECORDS ON GENERAL EDUCATION, 1848 – 2007:

Sub - series 1, Colleges and Schools, 1848 – 2005;

Sub - series 2, General Education Reports, 1966 – 2007;

Sub - series 3, Miscellaneous Records on Education, 1947 - 2007.

SERIES D, RECORDS ON AGRICULTURAL SERVICES PROJECTS, 1973– 2000:

Sub - series 1, General Records on Agricultural Services Projects, 1973 –2000;

Sub - series 2, Reports on Agricultural Services Projects, 1973 –1999.

SERIES E, RECORDS ON DEVELOPMENT AND WATER PROJECTS, 1966 –2005.

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Administrative Information

Publication Statement

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Accra

Conditions Governing Access

This collection is open to researchers by appointment. However, some personal records will not be released to searchers unless advance written approval is given by the Presbyterian Church of Ghana. Please contact the Archives and Special Collection Section at + 233 548206638, + 233 540754613 (archives@aci.edu.gh) for access.

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Immediate Source of Acquisition

The collection was donated by the Presbyterian Church of Ghana.

Processing Information

The finding aid was prepared with kind support of Professor Philip T. Laryea, Professor Mrs. Gillian Mary Bediako, Clement Okai and Vella Ngaina. Entry into the Archivists' Toolkit was by Reuben Saah.

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Controlled Access Headings

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- Donkokrom
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Medical Work; Christian Medical Work Survey (PC/012/1), 1967-1970

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A 3 year plan and Budget Akim-Ayerebi Health Services, 1995

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Reports on capacity building workshop for community mobilization, 1999

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Assin Nsuta Presbyterian Health Post Annual Report, 2000

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Presbyterian Health Services Kwahu and Donkokrom Hospital Performance Report, 2000

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Bawku Presbyterian Nurses Training College Plans and Budget, 2000

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Presbyterian Healths Services Kwahu In-Service and Postgraduate Training Plans and Budget, 2001-2003

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Medical Work: Presby Church Hospitals Annual and other Reports (MC:04/1), 1967-1968

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Minutes of Agogo Ecumenical Nursing Training College, 1972-1986

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Christian Health Association of Ghana Annual Report, 1988

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Christoffel-Blindenmission West Africa Religion, 1989

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Towards an AIDS - free generation, undated	box 113 a
Presbyterian Church of Ghana HIV/AIDS/STD/Education programme for the youth (2 copies), undated	box 113 a
Royal Army Medical Corps .R. A. M. C. Training Pamphlet No. 4: Sustaining treatment procedures other rank training, 1960	box 113 a
Ecumenical Nurses' Training College Agogo Hospital Current Estimates., 1980-1981	box 113 a
Community Eye Health, 1988	box 113 a
Ghana Guinea Worm Eradication Programme, 1989	box 113 a
Health Institutions Administrative Systems and Procedures, 1991	box 113 a
Health Sector 5 year Programme of Work, 1996	box 113 a
Health Services Programme: Health Week, 1999	box 113 a

HIV/AIDS in Ghana Background Projections Impact Intervention, 1999

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Health Services Programme: Health Week Celebration, 2002

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Pastoral Policy on HIV/AIDS (2copies), 2002

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Health Services Programme: Health Week Celebration, 2003

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Agenda and Minutes of the Literature Committee Meetings (L. C. 03/1), 1966-1970

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Literature Secular Publications, 1968-1969

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Committee for Cooperation Literature and Bookshops, 1968-1969

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Ordnung. (PCA/3/166), 1859-1869	box 141 a
Andreas Rill Odumase (PCA/3/155), 1861	box 141 a
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Professor Dr. Hermann Menge Griechisch-Deutsches Schulwörterbuch., 1906	box 142 a
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Liturgie Fur Die Evangelisch-Reformierten Kirchen in Der Deutschsprachigen Schweiz, Entwurf. (PCA/3/110), 1964-1967	box 143 a

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Ankrah, O.O.V, M.C (PCA/3/64), 1966

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Our's or God's ? Christian Home Week. (PCA/3/15), 1972
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Christ Looks at our Marriage, Christian Home Week. (PCA/3/51), 1975
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Kristofu Abofo, August , 1954

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Kristofu Senkekafo, September , 1957

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Kristofu Abofo, Oct.-Dec., 1956

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Kristofu Senkekafo, December , 1955

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Kristofu Senkekafo, May , 1954

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Kristofu Abofo, June , 1954

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Kristofo Senkekafo, June 1959, 1959

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Kristofo Abofo, April - June , 1959

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Physical 3 booklets

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Kristofo Abofo, April - June , 1959

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Kristofo Abofo, July - September , 1958

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Kristofo Senkekafo, September , 1958	box 244 c
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Kristofo Senkekafo, July , 1958	box 244 c
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Kristofo Senkekafo, September , 1956	box 244 c
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Kristofo Senkekafo, May , 1954	box 244 c
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Kristofo Senkekafo, November , 1956	box 244 c
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Kristofo Senkekafo, June , 1956	box 244 c
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Kristofo Abofo, December , 1954	box 244 c
<u>Physical</u> 23 booklets	
<u>Description</u>	

Kristofo Abofo, November , 1954	box 244 c
<u>Physical</u> 27 booklets	
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Kristofo Abofo, January - March , 1956	box 244 c
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Kristofo Abofo, September , 1954

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Physical 14 booklets

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Kristofo Abofo , August , 1954

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Kristofo Abofo, June , 1954

box 244 c

Physical 7 booklets

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Kristofo Abofo, May , 1954

box 244 c

Physical 4 booklets

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Kristofo Abofo, April

box 244 c

Kristofo Abofo, April - June , 1957

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Kristofo Senkekafo, May , 1954

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Kristofo Abofo, January - March , 1954

box 244 c

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Kristofu Senkekafo, October , 1958
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Physical 3 booklets
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Kristofu Senkekafo, December , 1958
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Physical 7 booklets
Description

Kristofu Senkekafo, November , 1958
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Physical 4 booklets
Description

Kristofu Senkekafo, August , 1958
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Physical 6 booklets
Description

Kristofu Senkekafo, October , 1959
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Physical 12 booklets
Description

Kristofu Senkekafo, Sept. , 1959
box 244 c
Physical 9 booklets
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Kristofu Senkekafo, June , 1959
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Physical 3 booklets
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Kristofo Abofo, October , 1954
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Kristofu Senkekafo, September , 1956	box 244 c
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Kristofu Senkekafo, November , 1956	box 244 c
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Kristofu Senkekafo, December , 1905 - 1955	box 244 c
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Kristofu Senkekafo, May , 1959	box 244 c
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Kristofu Senkekafo, June , 1959	box 244 c
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Kristof Senkekafo, July - September , 1958	box 244 c
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Kristof Senkekafo, October , 1959	box 244 c
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Kristof Senkekafo, Sept , , 1959	box 244 c
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Kristofo Senkekafo, December , 1958

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Physical 2 booklets

Description

Kristofo Senkekafo, June , 1958

box 244 c

Sika Mpoano Kristofo Senkekafo, , 1929

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Kristofo Senkekafo , 1958

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The Christian way, Blind welfare in the Gold coast, Jul-Aug, 1947

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The Christian way, The church -The body of Christ and the fellowship of the holy spirit, Jan-Feb, 1948

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The Christian way, literacy - The new way, Mar-Apr, 1948

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The Christian way, " Preach the word ", Jul-Aug, 1948

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The Christian way, Vernacular or English in Education.1946, July-Aug, 1946

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The Christian way, "man shall not live by bread alone"., March-April, 1942

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Kristofo Abɔfo, Aharataba-Otsoklikli, 1958

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Devotion and Guide

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PCG- Ga West Presbytery, Surveying the way to the Cross, 2019

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Prayer and Church Growth by Rev. Dr. Emmanuel K. Gbordzoe, 2010

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From Teen to Adulthood – A Guide, 2016

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Discipleship – Maturing in Christ, 2016

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PCG – Mission and Evangelism Dept. Prayer Bulletin, 2019

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Friendship by Rev. Dr. E. K. Gbordzoe, 2010

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Onyankopxn Tweduapxn ho Mmrane, 2017

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Evangelical Witness in South Africa (Evangelicals Critique their own Theology and Practice)

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Presbyterian Church of Ghana Handbook Northern Presbytery 1st Homecoming 17 March, 2018	box 282 d
Ramseyer Training Centre, Abetifi-Kwahu	box 282 d
The Golden Line – Empowering Women in Small-scale Mining Communities	box 282 d
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The Joint News Volume 4 December , 2018

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4. Vocational Training for Females' Programme January , 2018

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Ghana Blue Cross – Week Celebration 2019, 23rd – 29th September	box 282 d
PCG Almanac	
PCG – 2016 Almanac, 2016	box 282 d
PCG – 2018 Almanac, 2018	box 282 d

 PCG – 2017 Almanac, 2017

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Agogo Women's Training College Board of Governors (PC/011/3), 1971-1973

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Presby Secondary School - Legon: management committee meetings, 1975-1978

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Minutes of board of governors Presbyterian Women's Training College, 1981-1993

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Consultancy on vocational training for girls in Ghana, 1992

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Report of the Presbyterian Church of Ghana management course (4 copies), 1992

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Report workshop on vocational training for girls, 1993

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Report of the Presbyterian University Planning Committee, 1998

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Board of Trustees National Education Foundation (PCG/ADM/NEF), 1988-1996

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General manager of schools (PCG/GM/98), 1995-1999

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FAO People's Participation Programme (PPP), 1988	box 125 a

A summary of report on the survey on bullock traction potential in Mile 7 programme extension areas, 1988

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Garu Agricultural Station; twenty four small scale farms ranking report, 1990

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Annual report Langbensi agricultural station, 1991

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Agricultural information service, semi - annual report (2 copies), 1993

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Sandema Agricultural and Rural Integrated Project, 1993

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A review terse agricultural and development project, 1993

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Langbensi Agricultural Station Annual Report, 1995

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Agriculture Information Service - Live Fencing and its management, 1996

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Workshop Report on Rainwater Harvesting Experiences in Kenya, 1999

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